

# Switzerland County School Corporation



## Back to School Information for the 2018-2019 school year.

Students in grades K-12: first day of school is Thursday, August 9, 2018.

### **SCHOOL INFORMATION**

#### **Corporation Central Office**

1040 W. Main Street, Vevay, IN  
47043 (P)812-427-2611  
(F)812-427-2044

#### **High School**

1020 W. Main Street, Vevay, IN  
47043 (P)812-427-2626  
(F)812-427-3445

#### **Middle School**

1004 W. Main Street, Vevay, IN  
47043 (P)812-427-3809  
(F)812-427-3807

#### **Jefferson Craig Elementary**

1002 W. Main Street, Vevay, IN  
47043 (P)812-427-2170  
(F)812-427-3260

#### **Switzerland County Elementary**

12862 Hwy 250, Rising Sun, IN  
47040 (P)812-534-3128 (F)  
812-534-2042

### **STUDENT INSURANCE**

Student Insurance will once again be available through Student Assurance Services.

### **REGISTRATION INFORMATION**

RETURNING STUDENTS: online registration is now open. Please visit

<https://www.switzerland.k12.in.us/administration/online-enrollment/>

NEW STUDENTS: online enrollment for new students is now open. Please visit

<https://www.switzerland.k12.in.us/administration/online-enrollment/>

If you visit the main office of the school you will attend, there will be staff available to assist with student registration after July 24th. If you are unable to enroll online or attend the designated dates and times, please call the school office to set an appointment.

### **REGISTRATION, ROLLOUT AND OPEN HOUSE DATES AND TIMES**

#### 1. 2018-2019 Registration Forms

Forms are available in Skyward Family Access. Filling the forms out ahead of time will save you time during rollout. If you have trouble logging into Skyward, please contact the technology department at 812-427-2518 or [helpdesk@switzsc.org](mailto:helpdesk@switzsc.org)

2.

REGISTRATION & ROLLOUT DAYS  
*Switzerland County Schools*  
*Must Complete all Steps to Pick up Device*

**Complete Steps**

- ☆ Complete Skyward Custom Forms (GR K-12)
- ☆ Pick up schedule (\$5 charge for changes)
- ☆ Update shot records with nurse
- ☆ Complete Free & Reduced Lunch app (optional)
- ☆ Pay outstanding bills
- ☆ Pay 40% school fees
- ☆ Pick up chromebook (GR 3-12)

AUG 1: 12:00-8:00PM  
AUG 2: 9:00-5:00PM  
AUG 3: 8:00-4:00PM  
AUG 6: 11:00-7:00PM

*HS Cafe*  
**AUG**  
*Grades K-12*

**Pacer ePower**



### 3. OPEN HOUSES

HS Open House- August 6th at 6pm

MS Open House- August 1st at 6pm

JC Open House- August 8th- 4pm- 6pm

SCES Open House- Aug. 8th-4pm- 6pm

### 4. PRESCHOOL

Preschool is now enrolling students for the 2018-2019 school year. Please contact Fred Ross with questions at 812-427-2611 or [fross@switzsc.org](mailto:fross@switzsc.org). Tuition assistance is available. September 4th will be the first day of preschool.

### **STUDENT DEVICE RENTAL**

Students will be issued a rental device by the school. The cost of the device rental is included in textbook rental fees. These rental devices are property of the school corporation and will be collected at the end of the year. Students will be billed for any damage or missing equipment. You will be asked to sign a device/usage agreement outlining the terms of use during the registration process.

[DEVICE AGREEMENT](#)

## 1. PAYMENT FOR TEXTBOOK, STUDENT DEVICE RENTAL, AND LUNCHES

- a. Payment for textbook rental is due and payable on or before August 9, 2018, If payment cannot be made in full, parents may request a payment plan. \* An additional \$5.00 service fee will be added to textbook rental costs for schedule changes at the high school. Payments can be made during registration or by calling Patti Kappes at the Administration Building at 812-427-4215.
- b. Outstanding Bills- Any device or equipment that has not been turned in WILL NOT be replaced until the original has been returned or item has been paid for.
- c. An application for free lunch and textbook rental may be completed if you feel you qualify for assistance. This can be done online or in person. [Free and Reduced App](#). Parents can add money to and monitor their students lunch account by creating an account at [MY SCHOOL BUCKS](#).
- d. Students who are eligible for free and reduced meals are also eligible for free textbooks, this does **NOT** include fees.

### **FOOD SERVICE INFORMATION**

Menus will be available on each school's website. Menus will also be sent home monthly with elementary students. Parents who wish to eat breakfast or lunch with their child should call the school office.

#### 2018-2019 Pricing

##### **Breakfast- Student**

\$1.10- all schools

##### **Lunch- Student**

Elementary-\$2.35

Middle- \$2.45

High- \$2.55

##### **Reduced-**

Breakfast- \$.30

Lunch- \$.40

##### **Adult-**

Breakfast- \$1.65

Lunch- \$3.35

#### [Free and Reduced App](#)

The passage of House Enrolled Act 1360 by the 1987 Indiana General Assembly provides textbook/workbook assistance for those children approved for free meals. Households currently receiving food stamps or Aid to Families with Dependent Children (AFDC) need only to list the child's name and food stamp or AFDC case number and sign the application. If you are directly certified for free meals, you will receive a letter.

You **DO NOT** need to complete a meal application if you are directly certified.

Children who receive free or reduced price meal benefits are treated the same as children who pay for their meal. In the operation of child feeding programs, no child will be discriminated against because of race, color, age, national origin, sex, or handicap. If the household believes that they have been discriminated against, they should write immediately to the Secretary of Agriculture, Washington, D.C. 20250. Likewise, if they believe that they have been discriminated against regarding the Textbook Assistance Program, they should contact the Indiana Department of Education, Room 229, State House, Indianapolis, IN 46204-2798.

If a household does not agree with the decision on the application or the verification, they can discuss it with a school official. They also have the right to a fair hearing. Please contact Mrs. Gayla Bullock, Food Services Director, at(812) 427-3343 or [gbullock@switzsc.org](mailto:gbullock@switzsc.org)

**PRICING FOR DEVICE REPAIRS-** (prices subject to change due to market conditions)

Full replacement cost for missing device is \$340.00

Part No.	Description	Cost
Custom Hinge repair	Custom Hinge repair	\$7.50
Dell Gen 3 Hinge Cover	Dell Gen 3 Hinge Cover	\$15.00
Dell Gen 2 back cover	Dell Gen 2 back cover	\$21.00
Max Case		\$35.00
Lightning 4 foot cable	Lightning 4 foot cable	\$14.00
Dell Gen 2 right hinge	Dell Gen 2 right hinge	\$11.00
Dell Gen 2 left hinge	Dell Gen 2 left hinge	\$11.00
Dell Gen 1 right hinge	Dell Gen 1 right hinge	\$5.00
Dell Gen 1 left hinge	Dell Gen 1 left hinge	\$5.00
Dell Gen 2 top clam-shell	Dell Gen 2 Top Clam-shell	\$35.00
Dell DC jack	Power jack	\$7.50
Dell Bezel Gen 2	Bezel 3120	\$25.00
Dell Bezel Gen 1	Bezel CB1C13	\$35.00
Dell Digitizer LED Screen	Digitizer	\$40.00
Dell Gen 2 Keyboard assembly	Keyboard 3120	\$54.00
Dell AC adapter	Charger	\$20.00
Dell Gen 1 Keyboard	Keyboard CB1C13	\$45.00
Dell Gen 1 Battery	Battery CB1C13	\$25.00
Dell Gen 2 Battery	Battery 3120	\$47.75
Dell Gen 3 Keyboard	Keyboard 3180	\$21.00
Dell Gen 3 hinge	Hinge 3180	\$25.00
Dell Gen 1 Hinge cover	Hinge cover CB1C13	\$13.00
Dell Bezel Gen 3	Bezel 3180	\$29.00
Dell Gen 1 back cover	Back cover CB1C13	\$11.00
Dell Gen 1 Bezel w/o glass	Bezel w/o glass	\$23.00

**TEXTBOOK RENTAL INFORMATION**

**2018-2019  
Rollout Pricing  
For  
Switzerland Co. Elementary  
Jefferson Craig Elementary  
\*\*\*Switzerland County Middle School\*\*\*  
\*\*\*Switzerland County High School\*\*\***

<b><u>Grade</u></b>	<b><u>100% Rental Pricing</u></b>	<b><u>60% Switz. Co Endowment</u></b>	<b><u>40% Rental cost to Parents</u></b>
Kindergarten	\$173.77	\$104.26	\$69.51
1st	\$183.59	\$110.15	\$73.44
2nd	\$178.54	\$107.12	\$71.42
2nd SCE	\$175.55	\$105.33	\$70.32
3rd	\$210.75	\$126.45	\$84.30
4th	\$211.40	\$126.84	\$84.56
5th (w/o Band)	\$198.77	\$119.26	\$79.51
5th (with Band)	\$215.32	\$129.19	\$86.13
6th (w/o Band)	\$188.42	\$113.05	\$75.37
6th (with Band)	\$204.97	\$122.98	\$81.99
7th (w/o Band)***	\$244.34	\$146.60	\$97.74
7th (with Band)***	\$249.34	\$149.60	\$99.74
8th (w/o Band)***	\$341.77	\$205.06	\$136.71
8th (with Band)***	\$346.77	\$208.06	\$138.71

**\*\*\*Prices for the 7th and 8th grade are only estimates as each student's schedule varies.**

**\*\*\*High School Prices vary due to students taking different courses.**

**PLEASE TAKE TIME TO THANK YOUR SWITZERLAND COUNTY ENDOWMENT COMMITTEE FOR  
THEIR HELP WITH YOUR STUDENTS BILL ONCE AGAIN THIS YEAR!**

## **TRANSPORTATION**

Riding the school bus is a privilege and is considered part of the school day. Accordingly, students should adhere to all rules and procedures outlined in the student handbooks while being transported to and from school. Classroom conduct is expected. Handbooks are posted on each school's webpage. There are also links to the handbooks in this document. If you have questions regarding transportation, please contact the Transportation Director Cindy Welch at 812-427-2611 or [cawelch@switzsc.org](mailto:cawelch@switzsc.org)

## **SCHOOL SUPPLY LISTS**

SCES- PTA provides basic supplies, more may be required. Teachers will let students know.

[JC](#)

## **SCHOOL HANDBOOKS**

[HS](#)

[MS](#)

[JC](#)

[SCES](#)

## **Kindergarten Jumpstart**

Kindergarten jumpstart will be the week of July 23. It will be from 9 to 12 each day that week and no busing.

